

2019 FLORIDA SOUTH REGIONAL CHAMPIONSHIP

(The official State South Regional presented by the Florida Chess Association,
the official State affiliate of the US Chess Federation)



The
Greene
School

FEBRUARY 2, 2019

**AT THE GREENE SCHOOL
2001 SOUTH DIXIE HIGHWAY, WEST PALM BEACH, FL 33401**

SECTIONS: K-1 CHAMPIONSHIP, K-3 CHAMPIONSHIP, K-3 U500, K-5 CHAMPIONSHIP, K-5 U600,
K-8 CHAMPIONSHIP, K-8 U900, K-12 CHAMPIONSHIP & K-12 U1200

FORMAT: 5 ROUNDS, 1ST ROUND 9:30, ROUNDS 1 & 2 GAME 30 d5, SUBSEQUENT ROUNDS GAME 40 d5,
LATER ROUNDS WILL START ASAP

STIPENDS FOR THE STATE SCHOLASTIC CHAMPIONSHIP.

THE STATE SCHOLASTIC CHAMPIONSHIP WILL HAVE STIPENDS FOR THE NATIONALS.

INDIVIDUAL TROPHIES: TOP 6 IN EACH CHAMPIONSHIP SECTION; TOP 3 IN EACH UNDER SECTION

TEAM TROPHIES: TOP 5 IN EACH CHAMPIONSHIP SECTION; TOP 3 IN EACH UNDER SECTION

MEDALS FOR ALL K-1 PARTICIPANTS. TEAMS MUST CONSIST OF AT LEAST 2 PLAYERS (TOP 4 SCORES COUNT).

**MORE INFORMATION AND ONLINE SIGN UP ARE AT
WWW.FLORIDACHESS.ORG**

TOURNAMENT ENTRY FEE IS \$30 IF RECEIVED BY JANUARY 30, \$10 MORE LATER AND ONSITE. FOR TITLE I STUDENTS AND STUDENTS FROM SOUTH OF BROWARD COUNTY, EACH IS \$5 LESS. STUDENTS THAT REGISTER ONSITE WILL GET A 1/2 POINT BYE FOR ROUND 1. ONLINE ENTRY WILL CLOSE AT 6:00 THE NIGHT BEFORE. COACHES, SEND AN EMAIL TO THE EMAIL ADDRESS BELOW IF SUBMITTING ONE LIST FOR ALL YOUR PLAYERS. TEAM MEMBERSHIP FEES ARE NOT REQUIRED.

CHESS SETS WILL BE PROVIDED. BRING A CHESS CLOCK IF YOU HAVE ONE.
(THESE WILL BE AVAILABLE FOR PURCHASE ON-SITE). FOOD AND DRINK WILL ALSO BE AVAILABLE FOR PURCHASE ON-SITE.

USCF MEMBERSHIP IS REQUIRED. IF THE USCF WEBSITE DOES NOT SHOW YOU AS A CURRENT MEMBER YOU WILL NOT BE PAIRED. USCF MEMBERSHIP RATES ARE CURRENTLY AS FOLLOWS: **12 & UNDER**-\$25 WITH MAGAZINE, \$17 NO MAGAZINE; **15 & UNDER**-\$30 WITH MAG, \$22 NO MAG; **24 & UNDER**-\$35 WITH MAG, \$26 NO MAG. IF JOINING THE USCF OR RENEWING YOUR MEMBERSHIP INCLUDE THE MEMBERSHIP FEE IN YOUR CHECK.

MAKE CHECKS PAYABLE TO THE **FLORIDA CHESS ASSOCIATION** AND MAIL WITH THE REGISTRATION FORM TO:
FLORIDA CHESS ASSOCIATION, 2385 NW EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431

E-MAIL: JON@FLORIDACHESS.ORG PHONE: 561-302-4377
WEBSITE: WWW.FLORIDACHESS.ORG (ONLINE ENTRY AVAILABLE)
CHIEF TOURNAMENT DIRECTOR - JON HASKEL, USCF NATIONAL TD

REGISTRATION FORM

NAME _____ PHONE # _____
ADDRESS _____ E-MAIL _____

CIRCLE SECTION PLAYING IN: K1 K3 K3U500 K5 K5U600 K8 K8U900 K12 K12U1200

GRADE _____ NAME OF SCHOOL _____

USCF I.D.# _____ EXPIR. DATE _____ DATE OF BIRTH (IF JOINING THE USCF) _____